## Request for Continued Examination (RCE) Transmittal

Address to:
Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

| Application Number     | 10/676,429         |
|------------------------|--------------------|
| Filing Date            | September 30, 2003 |
| First Named Inventor   | Phillips, Bruce A. |
| Art Unit               | 2623               |
| Examiner Name          | Patrick A. Ryan    |
| Attorney Docket Number | 020366-092300US    |

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8. 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

| 1. Submission required under 37 CFR 1.114 Note: If the RCE is proper, any previously filed unentered amendments and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicant instructs otherwise. If applicant does not wish to have any previously filed unentered amendment(s) entered, applicant must request non-entry of such amendment(s). |         |  |               |                   |                 |       |             |                  |          |           |  |  |
|---|---------|--|---------------|-------------------|-----------------|-------|-------------|------------------|----------|-----------|--|--|
|   | a. 🛛    | Previously submitted. If a final Office action is outstanding, any amendments filed after the final Office action may be considered as a submission even if this box is not checked.                   |               |                   |                 |       |             |                  |          |           |  |  |
|   | i.      | Consider the arguments in the Appeal Brief or Reply Brief previously filed on  |               |                   |                 |       |             |                  |          |           |  |  |
|   | ii.     | Olher  |               |                   |                 |       |             |                  |          |           |  |  |
|   | b. 🛛    | Enclos   | sed           |                   |                 |       |             |                  |          |           |  |  |
|   | i.      | Ar   | mendment/Re   | ply               |                 | iii   | ⊠ Informa   | ation Disclosure | Statem   | ent (IDS) |  |  |
|   | ii.     | Affidavit(s)/ Declaration(s) iv. Other   |               |                   |                 |       |             |                  |          |           |  |  |
| 2.  | Miscell | cellaneous   |               |                   |                 |       |             |                  |          |           |  |  |
|   | а. 🗌    | Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period ofmonths. (Poriod of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required) |               |                   |                 |       |             |                  |          |           |  |  |
|   | b. 🔲    | Other  |               |                   |                 |       |             |                  |          |           |  |  |
| 3.  | Fees    | The F  | RCE fee under | 37 CFR 1.17(e) is | s required by 3 | 37 CF | R 1.114 whe | en the RCE is fi | led.     |           |  |  |
|   | a. 🛛    | The Director is hereby authorized to charge the following fees, any underpayment of fees, or credit any overpayments, to Deposit Account No. 20-1430   |               |                   |                 |       |             |                  |          |           |  |  |
|   | i.      | RCE fee required under 37 CFR 1.17(e) \$ 810.00  |               |                   |                 |       |             |                  |          |           |  |  |
|   | íi,     | _  |               |                   |                 |       |             |                  |          |           |  |  |
|   | iii.    |  |               |                   |                 |       |             |                  |          |           |  |  |
|   | ь. П    | Check  | in the amour  | it of S           |                 |       |             | enclosed         |          |           |  |  |
|   |         |  |               |                   |                 |       |             |                  |          |           |  |  |
| c. Payment by credit card (Form PTO-2038 enclosed) for \$  WARNING: Information on this form may become public. Credit card Information should not be included on this form. Provide credit card Information and authorization on PTO-2038.   |         |  |               |                   |                 |       |             |                  |          |           |  |  |
| _   |         |  |               | SIGNATURE OF      | APPLICANT,      | ATTO  | RNEY, OR    | AGENT REQU       | IRED     |           |  |  |
| Signature Julie   |         |  | UH EU         |                   |                 |       | Date        |                  | 12/28/08 |           |  |  |
| Name (Print /Type)  |         |  | Tadd F. Wil   | son               |                 |       |             | Registration     | n No.    | 54,544    |  |  |
| CERTIFICATE OF MAILING OR TRANSMISSION  |         |  |               |                   |                 |       |             |                  |          |           |  |  |
| I hereby certify that this correspondence is being filed via EFS-Web with the United States Patent and Trademark Office on the date shown below.  |         |  |               |                   |                 |       |             |                  |          |           |  |  |
| Signature / _ / / / / / / / / / / / / / / / / /   |         |  |               |                   |                 |       |             |                  |          |           |  |  |
| Name (Print /Type) Tara N. Damhoff Date 17 · 24 · C8  |         |  |               |                   |                 |       |             |                  | . 24.08  |           |  |  |